



"Committed to the protection and promotion of public health"

Gallatin City-County Health Department

BOARD OF HEALTH AGENDA

Thursday, October 23, 2008

7:00 AM

Courthouse Community Room, Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes: September 25, 2008
October 9, 2008 Retreat

Regular Agenda

- Fee Schedule Changes
- Budget Amendment
- 2009 Work Plan
- DPHHS Presentation on State Initiatives
- Health Officer Update

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.